g

[This Photo](https://freepngimg.com/png/32617-purple-butterfly-image) by Unknown Author is licensed under [CC BY-NC](https://creativecommons.org/licenses/by-nc/3.0/)

**Vendor/Exhibitors Form**

 **2025 Annual State Conference**

 **Hilton Garden Inn, Spartanburg**

 **805 Spartanburg Blvd.**

 **Spartanburg, SC 29301**

 **864-913-1200**

 **VENDORS/EXHIBITORS COST IS $125.00 PER TABLE**

**Your Business Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Type of Merchandise\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Type of Exhibit\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Your Contact Information\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**To reserve your Vendor/Exhibitor Space, please fill out the form and mail payment to SPARTANBURG COUNTY ALLIANCE MWMW**

**C/O Rev. Barbara Wilson, 105 Roswell Terrace, Spartanburg, SC 29307.**

**Make checks or money order payable to SPARTANBURG COUNTY ALLIANCE MWMW.**

**The deadline for mailing your fee is DECEMBER 1, 2024.**

**All spaces are on first-come first-served basis and are available until space is no longer available. HILTON GARDEN INN IS NOT RESPONSIBLE FOR LOST OR STOLEN MERCHANDISE. Vendors may set up early Fri., April 11. YOUR VENDOR/EXHIBITOR FEE IS NON-REFUNDABLE.**